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Document Prepared by: WHEN RECORDED SEND TO: C2: MIDLAND MORTGAGE CO. egal ANGIE MARION ilm# 3232 WEST RENO .16 OKLAHOMA CITY, OK 73126

Project No.:

1998-107

Assignor No.:

0000194939

Pool No.:

390341

Assignee No.:

0039110749

Property Address:

8416 SOUTH ESCANABA AVENUE

CHICAGO

IL,

60617

21-31-410-028-0000

Investor No.:

PIN/Tax ID #

21-31-410-027-0000*

DEPT-01 RECORDING

\$23.00

TRAN 4115 10/20/98 12:20:00 T#00009

\$1171 \$ RC *-98-941713

COOK COUNTY RECORDER

FEF# 36288

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mellon Mortgage Company, a Colorado Corporation

whose address is: 3100 Travis, Houston, TX 77000

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Midri st Bank, a Federally Chartered Savings Association

whose address is: 3232 West Reno, Oklahoma City, OK 73107

the described Mortgage, together with the certain note(s) describe 1 th rein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

as Document No.

COOK

This space for Recorder's Use Only

County,

Official records on

03/23/95

95193151

in Book:

at Page:

Original Loan Amount is \$ Original Mortgagor: \$7

85650.00 Loan Date: 03/20/95

as Certificate #:

STEVEN J. COTTAGE, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee:

GREATER CHICAGO MORTGAGE COPORATION, A VIA INOIS CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. [See Attachment for Signatory History]

DATE OF TRANSFER: 05/01/98

Mellon Mortgage Company, a Colorado Corporation

Attest

Melissa Cooley

Assistant Secretary

State of Ohio Clark County of

On 05/01/98

Janice Votaw

before me, Janice Votaw

Beverly Bigelow Vice President

Officer:

the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow**

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of

Ohio

My commission expires: 04/23/01

THIS INSTRUMENT WAS PREPARED BY B. FISHER 120 N. LA SALLE ST., STE. 2520 CHICAGO, ILLINOIG 60602

BOX 50

UNOFFICIAL COPY

Loan Number 0000194939

State IL

County name COOK

LEGAL DESCRIPTION:

LOTS 6 AND 7 AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 12 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 21-31-410-027-0000/21-31-410-028-0000

Property of County Clerk's Office

THIS INSTRUMENT IVAS PREPARED BY D. HISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 80002

5.45.5686 5.45.686