

UNOFFICIAL COPY



98941715

98941715

BOX 50

WHEN RECORDED, MAIL TO:
BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA
92711-1959

DEPT-01 RECORDING \$23.00
T#0009 TRAN 4115 10/20/98 12:20:00
#1173 RC *-98-941715
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Order No. 93451
Escrow No.
Loan No. 5314587

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FEF# 36202

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

AURORA LOAN SERVICES INC

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JANUARY 14, 1998 executed by EMMETT A. HINES, DIVORCED AND NOT SINCE REMARRIED

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

and recorded either

concurrently herewith; or

as Instrument No. 9806512 on _____ in book _____, page _____ in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS

On JAN 21 1998 before me,

personally appeared *Michele Bedell*
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

ILLINOIS ASSIGNMENT (REV. 12/95)

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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EXHIBIT A PROPERTY LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 3 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16 AFORESAID) IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-29-213-067

PROPERTY ADDRESS: 12204 SOUTH CARPENTER STREET, CHICAGO, IL 60643

Property of Cook County Clerk's Office

68043715

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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