Prepared BUNOFFICIAL CQ42/0230 03 D01 Page 1 of 1998-10-20 12:25:11 1401 NORTH LARKIN AVENUE Cook County Recorder 23.50 JOLIET, ILLINOIS 60435 and When Recorded Mail, FINANCIAL FEDERAL TRUST & SAVINGS BANK 1401 NORTH LARKIN AVENUE JOLIET, ILLINOIS 60435 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FINANCIAL FEDERAL TRUS CA SAVINGS BANK 1401 NORTH LARKIN AVENUE JOLIET, ILLINOIS 60435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1998 executed by JOHN P. DEE, A MARRIEL MAN LORAINE M. DEE 98941878 to MBLO FUNDING, INC. THE S(A) E OF ILLINOIS a corporation organized under the laws of 11125 LAFURTE ROAD and whose principal place of business is MOKENA, ILLINOIS 60448 and recorded in Book/Volume No. as Document page(s) . COOK ILLINOIS No. County Records, State described (See Reverse for Legal Occription) hereinafter as follows: Commonly known as 16328 OZARK AVE., TINLEY PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MBLO FUNDING, INC COUNTY OF Will before On SEPTEMBER 22, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph M. Sidinski
known to me to be the Executive v. P. and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: SEAL OFFICIAL was signed and sealed on behalf of said corporation ANNETTE SIWINSKI pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 8/21/2001 be the free act and deed of said corporation. Notary Public 🔝 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Property or Cook Collins Clerks RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART TOT 390 IN BREMENTOWNE ESTATE UNIT NUMBER 4, BEING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION