

Prepared By

UNOFFICIAL COPY

98941907

14/025 03 001 Page 1 of 2
1998-10-20 12:35:23
Cook County Recorder 23.50

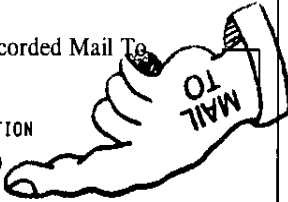


98941907

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1998**

executed by **DAVID STREETER AND
ALVITA STREETER, HUSBAND AND WIFE**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300**

P.N.T.N. 98941906

and recorded in Book/Volume No.

No. **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **12731 LOOMIS ST., CALUMET PARK, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **SEPTEMBER 29, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

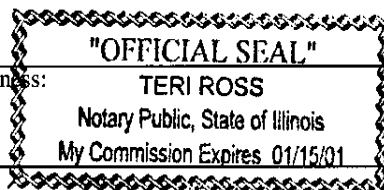
JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:



Notary Public _____

My Commission Expires **01/15/01**

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**LEGAL DESCRIPTION
IN RE: 12731 SOUTH LOOMIS
CALUMET PARK, ILLINOIS 60827**

LOT 6 IN BLOCK 2 IN JIMMY'S SUBDIVISION OF THE NORTH 3/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES FALLING IN PUBLIC ROADS AND HIGHWAYS) IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N# 25-32-117-006

Property of Cook County Clerk's Office