

Prepared By:

UNOFFICIAL COPY



98941964

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

98941964

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0759 10/20/98 14:44:00
#6501 ÷ CG *-98-941964
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. **FOR FEE RECEIVED** the undersigned hereby grants, assigns and transfers to
NORTHWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
80 LEXINGTON AVENUE, STE. 1100
MINNEAPOLIS, MINNESOTA 55402

title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 27, 1998**
executed by **EDUARDO NUNO AND MARICELA NUNO, HUSBAND AND WIFE**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8007 SOUTH KILDARE, CHICAGO, ILLINOIS 60652**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

98941963

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

PREFERRED MORTGAGE

On **JULY 27, 1998** before _____
(Date of Execution)

ASSOCIATES, LTD.

me, the undersigned a Notary Public in and for said County and State, personally appeared

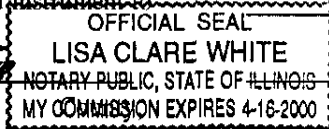
HOWARD A. DAVIS
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE PRESIDENT**

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**
Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: *Roula Marous*
Mickey Howe

Notary Public *Lisa Clare White*
DUPAGE
My Commission Expires **4/16/00**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

COOK COUNTY RECORDER
401 N. WABASH ST. CHICAGO, IL 60610
TEL: (312) 321-1000 FAX: (312) 321-1001

19-34-205-016

Property of Cook County Clerk's Office

[Faint signature]

LOT 160 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF NORTH EAST 1/4
AND PART OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

19611685

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