SPECIAL AND LIMITED WARRANTY DEED UNOFFICIAL COPY

THIS INDENTURE WITNESSETH, that the Grantor, FIRST BANK

, for and in consideration of Ten dollars (\$10.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said Bank, **CONVEYS AND WARRANTS** to James D. Luvison of 354 W. Wisconsin Ave, Chicago, Illinois the following described Real Estate:

"SEE ATTACHMENT "A"

The Warranty Of Grantor is limited so as to cover the lawful claims and demands, defects or errorm rances, arising on account of acts or omissions of Grantor from and after the date Grantor acquired title to the within described property, to the date Grantor acquired title to the within reservations, restrictions, if any, of second. Subject to general taxes payable in 1997 and thereafter.

IN WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 28th and of August, 1998.

98941989



. DEPT-01 RECORDING

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COOK COUNTY RECORDER

SEAL SOURI

FIRST PANK

JUDITH A. SCHMERSAHL, Senior Vice

President

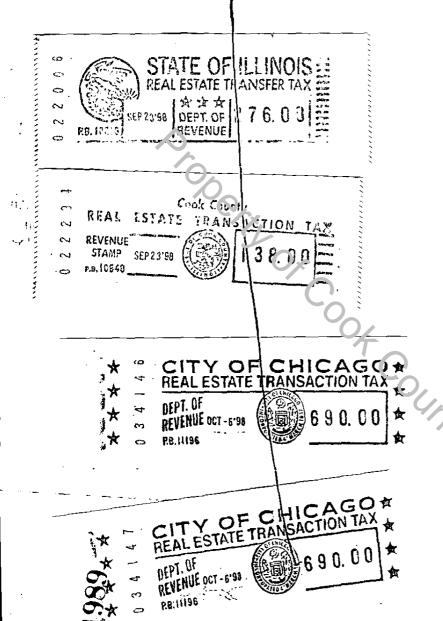
ATTEST:

BY: Christine Waslbright
Christine Woolbright Assistant Secretary

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98941989

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and its transfer in

STATE OF MISSOURI

UNOFFICIAL COPY

COUNTY OF ST. LOUIS)

I, Notary Public, DO HEREBY CERTIFY that JUDITH A. SCHMERSAHL as Senior Vice President and, Christine Woolbright Assistant Secretary respectively of FIRST BANK, who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such offers respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary acts and as the free and voluntary act of said bank being thereunto duly authorized, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of August, A.D. 1997.

Kruen M Hanework V NOTARY PUBLIC

PROPERTY ADDRESS:

1920 N. Linco'n Avenue

Units 3 & 4

Chicago, Illinois 60614

KAREN M. HANEWINKEL Notary Public - Notary Seal State of Missouri

Jefferson County

My Commission Expires: Oct. 10, 1999

PIN:

14-33-401-066-1003 - 14-33-701 066-1004

14-33-401-066-1021

Document Prepared By:

Timothy B. Morgan

Attorney At Law

8855 S. Ridgeland Ave - Suite 210

Oak Lawn, Illinois 60453

(708) 598-6423

Return to:

HOSEPH FRANK MILITO h

3001 N. SOUTHPORT, SUITE 205

CHICAGO, IL. 60657

98941989

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EXHIBIT "A"

UNIT NUMBERS R3, R4 AND P3 IN THE 1920 LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 15 AND THE 40 FOOT STREET (LONERGAN STREET) LYING EAST OF AND ADJOINING LOT 15, ALL IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20 AND 21 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES AND LOTS 16 AND 17 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, ALL OF THE ABOVE BEI'G TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONERGAN'S SUBDIVISION AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 83.61 FEET TO A LINE DUAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORIZANS STREET, EXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE THAT 15 44 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OSLEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHFASTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEAST OF AND PARALLLU TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE AS EXTENDED; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED, A DISTANCE OF 64.36 FEET TO THE SOUTHNASTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED, TO THE WEST LINE OF LOT 18 IN LONERGAN'S SUBDIVISION, AFORESAID; TAINCE SOUTH ALONG THE WEST LINE OF LOTS 18, 19, 20, 21, AND 22 IN SAID LONERGAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF LONDOMINIUM RECORDED AS DOCUMENT NUMBER 86581214 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 1920 NORTH LINCOLN AVENUE, UNIT R3, R4 AND P3, CHICAGO, ILLINOIS 60614. Office

PERMANENT INDEX NUMBER 14-33-401-066-1003-R3 14-33-401-066-1021-P3

14-33-401-066-1004-R4