

UNOFFICIAL COPY 98941135

2434/0136 51 001 Page 1 of 2

1998-10-20 14:54:30

Cook County Recorder 23.50

This instrument must be recorded in:

COOK County, ILLINOIS

Recording Requested by:

AMERIQUEST MORTGAGE COMPANY

When Recorded Return To:

NATIONWIDE RECORDING SERVICE NY

17352 Daimler, Suite 200

Irvine, CA 92614



98941135

LOAN #3981743

LBM MSC

SATISFACTION OF MORTGAGE

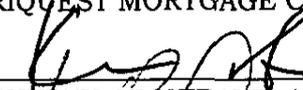
KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated OCTOBER 28, 1994 made and executed by ROY JEAN TILLMAN, to secure payment of the principal sum of \$57,000.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS Recorded: NOVEMBER 16, 1994 as Instrument #94-974511 in Book: on Page: (Recorded: Inst.#: Book: Page) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION:
SEE ATTACHMENT A.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 24, 1998. AMERIQUEST MORTGAGE COMPANY, as Mortgagee.

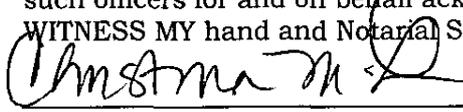
BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

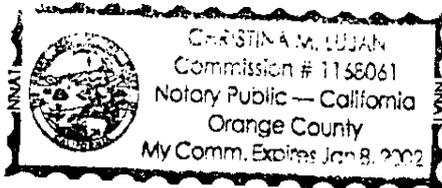
BY 
SHAWNA OGILVE, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON SEPTEMBER 24, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the state of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and SHAWNA OGILVE, VICE PRESIDENT, respectfully, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



(this area for notarial seal)

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LEGAL DESCRIPTION:

LOT 13 IN BLOCK 7 IN SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7, AND 8 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ WITH PART OF THE BLOCK 3, IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 20-25-208-032

PROPERTY ADDRESS: 2056 E. 73RD ST. CHICAGO, ILL 60649

Property of Cook County Clerk's Office