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Lakeside Bank

TRUSTEE'S DEED

THIS INDENTURE, Made this 15th Day of September, 1998 between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust

| 9894 | 1295 |
|------|------|
|------|------|

DEPT-01 RECORDING

\$25.00

- T#0000 TRAN 0755 10/20/98 10:48:00
 - \$6440 \$ CG #-98-941295
- COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

| July | , 1926, and k | nown as Trust Number | 10-1776, party of the first | part and | |
|--------------|---------------|----------------------|-----------------------------|----------|--|
| Paul T. Chan | | | | • | |

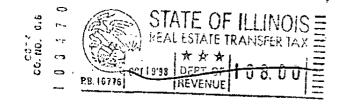
330 West Cermak, #2B, Chicago, IL 60616 of

party of the second part.

Agreement dated the 4'n

WITNESSETH, That said party of the first part, ir consideration of the sum of Ten and 00/100*** ******** Dollars, and other good and valuacle consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated COOK County, Illinois, to wit: Clorts

SEE ATTACHED LEGAL



CITY OF CHICAGO REAL ESTATE TRANSAC 8 | 0.00

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 2138-3R South China Place, Chicago, IL 60616

17-21-508-032, 17-21-508-042, 17-21-508-Permanent Index Number: 17-21-433-018,

047

BOX 333-CI

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

A STATE OF THE PARTY

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| The Control of the Co | |
|--|--|
| This instrument was prepared by the | Lakeside Bank |
| Land Trust Department of Lakeside Bank | Aş Trustee aforesaid, |
| 55 W. Wacker Drive | By //py/ |
| Chicago, Illinois 63631-1699 | Vice-President and Trust Officer |
| | |
| | Attest |
| State of Illinois } | Assistant Secretary |
| } SS. | |
| County of Cook } | 98941295 |
| 0/ | |
| T | |
| I In do Ground | |
| 0 11.1- | PUBLIC in and for said County in the State aforesaid |
| | 7) 4 |
| me to be the same persons whose names are subscribed to t | Assistant - acretary of said Bank, personally known to |
| appeared before me this day in person and acknowledged th | |
| their own free and voluntary act, and as the free and voluntary | |
| set forth; and the said Assistant Seegetary did also then and | · |
| the corporate seal of said bank, did affix the said corporate | |
| free and voluntary act, and as the free and voluntary act of | · · |
| GIVEN under my hand and Notarial Seal this | |
| | |
| OFFICIAL SEAL | Mollaster |
| THOMAS JUNG NOTARY PUBLIC, STATE OF ILLINOIS | NOTARY PUBLIC |
| MY COMMISSION EXPIRES 4-16-2002 | |
| | |
| 20 1 | \mathcal{U} |
| MAIL TO: SREPT HOPPER | TAX BILLS TO: |
| 12W 15"ST. | |
| CHICAGO HEIGHTS, IL | |
| 60411 | |

UNOFFICIAL COPY

LEGAL

PARCOL 1'.

UNIT NO. 2138-3R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY CRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND CKANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PARCEL 2: EASMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF PARKSHORE (OM ON I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013.

P.I.N.: 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

98941295

Commonly known as 2138-3R South China Place Chicago, Illinois 60616

