

UNOFFICIAL COPY



38942033

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.50
T00000 TRAN 0759 10/20/98 14:57:00
64574 CG 98-942033
COOK COUNTY RECORDER

LOAN NO. 11112906

Space Above This Line For Recording Data

DEPT-10 PENALTY \$20.00

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated JULY 29, 1998
executed by CATHERINE M. URMSTON, UNMARRIED

2
P

to CHICAGO BANCORP, INC.
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page COOK County Records
State of ILLINOIS described hereinafter as follows
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PIN # 14-30-222-173-1064

38942032

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Commonly known as 2801 N. WOLCOTT #F
CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on JULY 29, 1998
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS
Its: VICE President

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

On JULY 29, 1998 before me, the undersigned, A Notary Public in and for said County and
State personally appeared WARREN P. THOMAS
known to me to be the VICE PRESIDENT
and LAURA VETTER known to me to be SECRETARY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke

"OFFICIAL SEAL"
DARLENE K. KESTERKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/2001

38942033

UNOFFICIAL COPY

PARCEL 1: UNIT 2801-F IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS; AND, LOTS 23 AND 45 IN LANDMARK VILLAGE UNIT TWO, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232 INCLUSIVE, IN THE WM. DEERINGS DIVERSEY AVENUE SUBDIVISION

IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS; AND,

LOT 59 IN LANDMARK VILLAGE - UNIT THREE, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT NUMBER 95310157, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE, RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT TWO RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE - UNIT THREE, RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

58972033