RELEASE NOFFICIAL CO43/012 53 001 Page 1 of

OF LIEN

Cook County Recorder

1998-10-20 13:09:01

FOR THE PROTECTION OF THE OWNER. THE OWNER MUST FILE THIS RELEASE WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that the THORN CREEK BASIN SANITARY DISTRICT, IN COOK AND WILL COUNTIES, I'LINOIS for and in consideration of the payment to it of the balance due of \$235.68, does hereby release the following described real estate: PERMANENT TAX NO.32-21-116-018

the N 1/2 of Lot 44 & Lot 45, Slock 1, SUB of that portion of Lot 1 & 3 in Blk 240 of Chicago Heights lying S of a line drawn 33 ft N & parallel to the E & W center line of S 1/2 of the NW 1/4 of Sec 21-35-14, T35N, Range 14, E of the Third P.M., in Cook County, it.

Commonly Known as 1306 Washington Ava., Chicago Heights, IL.

32-21-1110-018 of and from the lien claim for unpaid sewage trealment charges filed in the office of the Recorder of Deeds of Cook County, Illinois on 6/11/98 as Document No. 33494919.

IN WITNESS WHEREOF the said THORN CREEK BASIN SANITARY DISTRICT. IN COOK AND WILL COUNTIES, has caused these presents to be executed by its duly authorized official and its corporate seal to be affixed hereto this Twelfth day of October, 1998.

> THORN CREEK BASIN SANITARY DISTRICT IN COOK AND WILL COUNTIES, ILLINOIS BY \_

Assistant Clerk

STATE OF ILLINOIS) COUNTY OF COOK ) SS

I, Tamaara A. Mason, a Notary Public in and for the County and State aforesa d, do hereby certify that James L. Daugherty personally known to me as the Assistant Clerk of the Thom Creek Basin Sanitary District, in Cook and Will Counties, Illinois, a corporation in the County of Cook and State of Illinois, appeared before me this day in person and acknowledged that as such an official and pursuant to authority vested in him by the Board of Trustees, he signed, sealed and delivered the foregoing Release of Lien as the free and voluntary act of himself and of said Thorn Creek Basin Sanitary District, in Cook and Will Counties, Illinois, for the usus and purposes therein set forth.

Given under my hand and notarial seal this Twelfth day of October, 1998.

Prepared By: Thorn Creek Basin Sanitary District 700 West End Avenue 0730228087/Minnie Walker