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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003062276359

2432/0221 89 001 Page 1 of 3
1998-10-20 15:05:22
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MPN PY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeotedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAWNA Y TIBBETTS, DIVORCED, NOT SINCE REMARRIED, its/his/hers/their, he'rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1993, and recorded on May 5, 1993, in Docket 93-336610 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" TAX ID #'S: 2/16/210031100. AND 27162100311008

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15353 TREETOP DR, ORLANDO PARK, IL, 2462

Witness my hand and seal September 2, 1998.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporatior
Successor by merger to
American Residential Mortgage Corporation

Carol Robertson

Assistant Vice President

1450

*State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 2, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Sharon Osborn

Chase Manhattan Mortgage Cyrp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003062276359

Office County of: Cook

IL00 Revised 6/98

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UNITS 2A AND G2, IN TREETOP BY TERRACE CONDOMINIUM NUMBER 13 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCV 12 IN TREETOP SUBDIVIOSN NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF INTERPRETATION 16, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26336605 TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.