

98942259

2422/0105 49 001 Page 1 of 2  
1998-10-20 14:17:34  
Cook County Recorder 23.50

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**Loan #2201700/Yusef**



Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 23rd day of September, 1997 made by First Alliance Credit Corporation to Rafael A. Yusef and Muyassar Yusef and recorded as document No 97-749257 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 13-29-205-014-0000

Address of premises: 3135 N. Mango Ave., Chicago, IL 60634

is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 9th day of October, 1998

**RETURN TO:  
Wheatland Title  
39 Mill Street  
Montgomery, IL 60538**

**HC97CO-2272**

*Beverly Ann Allen*  
FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 10-13-98 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)  
Diane Denney



UNOFFICIAL COPY

EXHIBIT 'B'  
LEGAL DESCRIPTION

LOT FOUR (4) IN STANLEY E. JONES SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST TWO-THIRDS (2/3) (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST FIFTY-FIVE (55) FEET OF THE WEST ONE -THIRD (1/3) OF LOT TWO (2) (EXCEPT THE NORTH 166 FEET THEREOF) IN KING & PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT TWENTY-THREE (23) IN E.W. ROEMER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE-THIRD (1/3) OF LOT TWO (2) OF KING & PATTERSON'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-29-205-014-0000

Property of Cook County Clerk's Office

97749257

98942259

PAID