## UNOFFICIAL COP8943669

2451/0059 14 001 Page 1 of 1998-10-21 12:17:46 Cook County Recorder 23,50



WHEN RECORDED MAIL TO

**WESTERN FINANCIAL BANK** 23 PASTEUR IRVINE, CA 92616

Loan No. 000137785

This form was prepared by. Hector Tapia 23 PASTEUR IRVINE, CA 92618

. address.

. tel. no.:

800-765-1111

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, unto the

PNC MORTGAGE CORP. OF AMERICA

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated April

1998

(herein"Assignee"),

, made and executed by ADAN MARTINEZ and BEATRIZ MARTINEZ, HUSBAND AND JUFE, MARIA CEPEDA, MARRIED TO

JUAN CEPEDA\*\* \*\*WAIVING HOMESTEAD

WESTERN FINANCIAL BANK to and in favor of

property situated in COOK County, State of Illinois.

upon the following described

THE EAST 32 FEET OF LOT 166 IN F.H. BARTLETT'S 47TH STREET, SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL NUMBER: 19-03-418-042

such Mortgage having been given to secure payment of Two Hundred Three Thousand One Hundred Fifty Eight and 203,158.00 mo/100~

(Include the Original Principal Amount)

which Mortgage is of record in Book. Volume, or Liber No.

, at page

(or as No.

98461127

Official ) of the

COOK Records of

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Blinois Assignment of Mortgage** 

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



## UNOFFICIAL COPY Loan No. 0001377852

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

WESTERN FINANCIAL BANK

(Assignor)

Ву

(Signature

KAREN L MORLEY ASST. SECRETARY

Seal:

Attest

Witness.

Witness

BLAINE MARUOK Comm. #1074395 OCAMY PUBLIC - CALIFORNIA UPANGE COUNTY Comm. Film. Oct. 9, 1999 Of Coof County Clark's Office

995(IL) (9512)