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2451/0137 14 001 Page 1 of 2
1998-10-21 15:11:10
Cook County Recorder 43.50

After Recording, Please Return To:
When Recorded Return To:

COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

10513

ASSIGNMENT OF MORTGAGE

ID# 0303302013

447173
3028-036

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (Mortgagee) whose address is 175 N. Riverview Drive, Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto

PO Box 3788
EVANVILLE, IN 47738-3788
(CO) 345-0187

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is:

a certain Mortgage dated 5/1/98.
HUSBAND AND WIFE

Made and executed by H. ADAM ALLAN AND STACI ALLAN

to and in favor of FREMONT INVESTMENT & LOAN (upon the following described property situated in COOK County, State of Illinois LOT 58 IN HOLLYWOOD RIDGE UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 14, 15, AND 16, TAKEN AS A TRACT, IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2,3,4,9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1959 AS DOCUMENT NUMBER 17740363, IN COOK COUNTY, ILLINOIS.

Parcel ID# 0303302015

Property Address: 198 BEVERLY DRIVE WHEELING, ILLINOIS 60090
918

such Mortgage having been given to secure payment of Dollars One Hundred Fifteen Thousand, Five Hundred and No/100-----\$(115,500.00)

which Mortgage is of record in Book, Volume or Liber No. , at page (or as No. 98392507) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SH
PP
N-
MY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

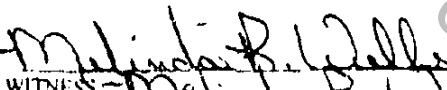
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

7-7 1998

FREMONT INVESTMENT & LOAN
(ASSIGNOR)

By


STEVEN K. PATTON
VICE PRESIDENT


WITNESS - Melinda R. Wells

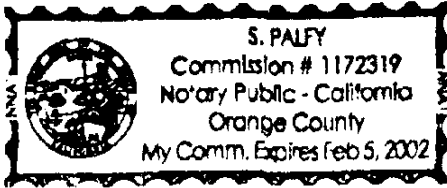
State of California

County of Orange


On JUL 7 before me, S. Palfy, Notary Public, personally appeared

STEVEN K. PATTON

personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary