## ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

313670003 LOAN NO 1

LOAN NO 2:

INVESTOR: 535721404

POOL NO:

2447/0041 37 001 Page 1 of

1998-10-21 09:31:50

Cook County Recorder



## WHEN RECORDED MAIL TO:

570326

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704 6951

Assignment of Mortgage

Original Mortgage Amount: 56,850.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216 ("Assignee") all beneficial interest under that certain mortgage dated

1/20/92

executed by

PRAMOTE SOPON AND CATHY SOPON, HUSBAND AND WIFE

CONSUMER CREDIT OF AMERICA, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No

92054333

1/28/92

Book

Page

on , of Official Records in the office of the County Recorder of

COOK

, covering the following described property.

LOT 11 IN NICHOLAS KOCH'S SUBDIVISION OF BLOCK 7 IN SMITH'S ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PiN: 15-10-427-017



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Dated	5/16/97	

FLAGSTAR BANK, FSB. F/K/A FIRST SECURITY SAVINGS BANK, FSB, AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

**ASSISTANT VICE PRESIDENT** 

STATE OF **CALIFORNIA** 

SS

COUNTY OF

ORANGE

Fefore me.

personally appeared

TU KIEU, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the (by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/19/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

COMM. #1088241 Ount Clarks Office

