

UNOFFICIAL COPY



98943947

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

DEPT-01 RECORDING 623.50  
T#0013 TRAN 9115 10/21/98 09:04:00  
#1673 + TB \*-98-943947  
COOK COUNTY RECORDER

Loan No 00125410-50

Commonly known as:

8139 WLS 90TH  
-10+DRY HILLS, IL 60457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/16/98 executed by  
KENNETH D KLIMASZ  
SUZANNE D KLIMASZ HUSBAND AND WIFE

98943946

TO AMERICAN HOME MORTGAGE GROUP  
and whose address is 240 E LAKE ST AUBURN 1 60101  
and recorded in Book/Volume No. (pages)

as Document No.

County Records, State of on real estate legally described as follows:  
LOT 9 IN ALPINE GARDENS EAST BEING A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
OF COOK COUNTY, ILLINOIS ON FEBRUARY 16, 1966 AS DOCUMENT NUMBER  
2156688, IN COOK COUNTY, ILLINOIS P. V. #23-02-216 010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/16/98

Witness

Witness: TINA MONTE FERARIO

STATE OF ILLINOIS

COUNTY OF COOK

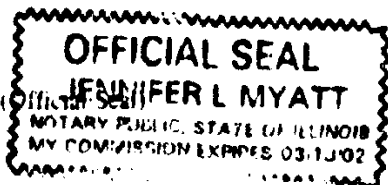
ss.

On 09/16/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR  
AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Notary Public for the state of ILLINOIS  
My commission expires:

SAS - A DIVISION OF INTERCOUNTY SIS35110 K WMD A

2/1/98

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