

UNOFFICIAL COPY

98943952



98943952

COLE TAYLOR BANK  
ATTN WHOLESALE LENDING  
5501 WEST 79TH STREET  
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN WHOLESALE LENDING  
5501 WEST 79TH STREET  
BURBANK, IL 60459

DEPT-01 RECORDING \$23.50  
T40013 TRAN 9115 10/21/98 09:06:00  
#1678 & TB # -98-943952  
COOK COUNTY RECORDER

SAS-A DIVISION OF INTERCOUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1998  
executed by FELIPE LEDESMA MARRIED TO

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5120 N 162nd Street, Tinley Park, IL 60477

and recorded in Book Volume No. 98943951, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 13700 FSCABABA AVENUE CHICAGO, IL 60633  
PIN #26-31-112-103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On SEPTEMBER 22, 1998 before \_\_\_\_\_  
(Date of Execution)

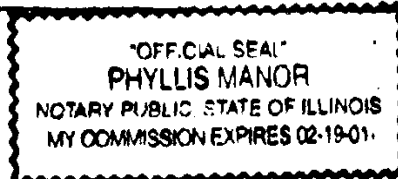
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

By: LINNEA R. LARUE  
Its: ASST. VICE PRESIDENT

By:  
Its:

Witness:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation  
Notary Public Phyllis Manor  
County, Will



My Commission Expires 2/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A S1539709C

Handwritten initials

98943952 (Vertical stamp)

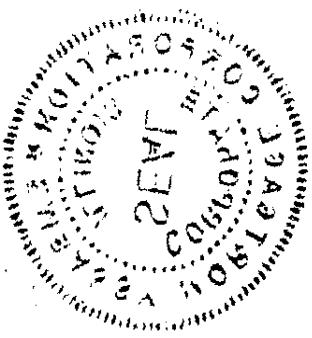
UNOFFICIAL COPY

COOK COUNTY CLERK  
JAN 22 2019  
11:00 AM

COOK COUNTY CLERK  
JAN 22 2019  
11:00 AM

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JAN 22 2019  
11:00 AM



95940957

UNOFFICIAL COPY

DOT 1 IN BLOCK 3 IN COX'S THIRD SUBDIVISION OF  
THAT PART OF THE WEST 3/4 OF THE NORTH 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTHEAST OF THE KENSINGTON  
AND EASTERN RAILROAD RIGHT OF WAY, IN COOK  
COUNTY, ILLINOIS.

CITY OF CHICAGO

98913952