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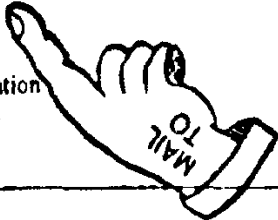
RELEASE DEED

Loan No. 0021736459

Mail to: NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

DEPT-01 RECORDING #25.50
T#0013 TRAN 9122 10/21/98 09:58:00
#1721 TB *-98-943995
COOK COUNTY RECORDER

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202



Know All Men by These Presents, That NationsBanc Mortgage Corporation as attorney in fact for Federal Home Loan Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for, and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Johnnie D. Williams, a single man and Bonnie M. * of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 5th day of March, A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A, Page N/A, Document No. 98-194299/98-243425 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

* Dziewiatkowski, A Single Woman

Permanent Index Number(s) 06-18-221-005

Property Address 1246 Leewood Court Elgin IL 60120

Witness my hand and seal this 28th day of September, 1998

FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
BY POWER OF ATTORNEY RECORDED IN

BOOK 5555 PAGE 3308

NationsBanc Mortgage Corporation as attorney in fact for Federal Home Loan Mortgage Corporation

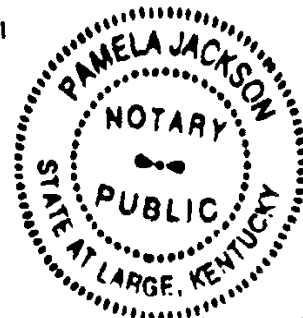
By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, Pamela Jackson the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 28th day of September, 1998

Notary Public, State at Large Kentucky
Pamela Jackson
My commission expires: 10/5/2001



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SY
P2
M4
M4
RB

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RECEIVED

Property of Cook County Clerk's Office

10/10/10

536-1685



#21736459

3/1/99 AH DW

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL
60181

AP# 00120258-50
LN# 00120258-50

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 5, 1998. The mortgagor is JOHNIE D WILLIAMS, A SINGLE MAN and BONNIE M. DZIEWIATKOWSKI, A SINGLE WOMAN

("Borrower"). This Security Instrument is given to MILLSTONE MTG FINANCIAL CEN, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 320 WILDBERRY LN, BARTLETT, IL 60103

("Lender"). Borrower owes Lender the principal sum of One Hundred Six Thousand Dollars and no/100 Dollars

(U.S. \$106,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on April 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 42 IN PARKWOOD EAST, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT NUMBER 24151652 IN COOK COUNTY, ILLINOIS, P.I.N. # 06-18-221-005

which has the address of 1245 LEAWOOD COURT, ELGIN, ILLINOIS 60120 (ZIP CODE) ("Property Address"), (STREET) (CITY)

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Property of Cook County Clerk's Office