



98944414

7565-977 CT1

prepared by
WHEN RECORDED MAIL TO:
Lance Goldberg
505 Hawthorne Rd.
Buffalo Grove, IL 60089

LOAN #: 6055123
ESCROW/CLOSING #: 98100902
CASE #: 1761957
GOLDEN

SPECIFIC
POWER OF ATTORNEY

3

KNOW ALL MEN BY THESE PRESENTS, that I, Susan G. Goldberg
herewith nominate, constitute and appoint LANCE R. GOLDBERG
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of, to sell, exchange, grant or convey with
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

PIN # 03-05-416-017-0000

505 HAWTHORNE Rd Buffalo Grove, IL 60089

whose address is 505 Hawthorne Rd. Buffalo Grove, IL 60089

FRACOMY
See Also Power of Attorney
100151XX (03/94)

Page 1 of 2

PHONE: _____

BOX 333-CT1

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to October 30, 1998 shall be revoked.

Susan G. Gekberg

SUSAN G. Gekberg Principal

ACKNOWLEDGMENT

State of California }
County of } ss.

On _____ before me _____ personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(This area for official notarial seal)

(Seal)

FHA/CONV
Special Power of Attorney
ICB 1 122CX (6/3/94)

Harshida A. Soni
OFFICIAL SEAL
HARSHIDA A. SONI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-24-2002

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 5 IN WINDSOR RIDGE UNIT TWO SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98944414

Property of Cook County Clerk's Office

CREATOR:
FAE

PAGE 02

FAE

10/06/98

11:04:47