

# UNOFFICIAL COPY



98944910

WHEN RECORDED RETURN TO:

Lincoln Park Savings  
1946 W. Irving Park Road  
Chicago, IL 60613-2408

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0772 10/21/98 10:59:00  
#6777 + CG \*-98-944910  
COOK COUNTY RECORDER

LOAN #: 6898-2

## RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEORGE GATTI, A BACHELOR

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10<sup>th</sup> day of November, 1992 and recorded in the Recorder's Office of Cook County, as Document Number 92883995 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as follows, to-wit:

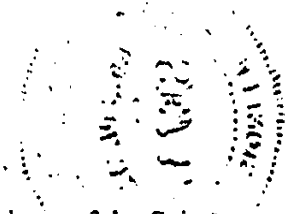
LOT 16 IN BLOCK 2 IN BUCKINGHAM SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH ¼ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 846 W. ALDINE AVE. P.I.N. # 14-20-420-029-0000

Situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

5045  
7752452  
York 01 CTI

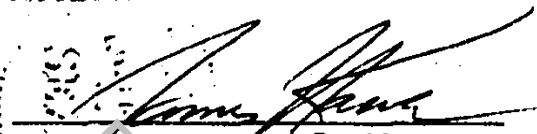



2

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 24<sup>th</sup> day of August 1998.

ATTEST:

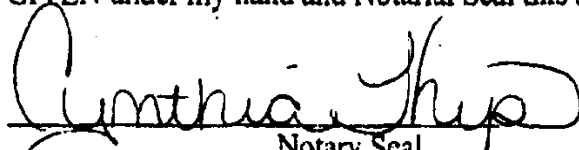
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24<sup>th</sup> day of Aug, 1998

  
\_\_\_\_\_  
Notary Seal

98944910

THIS INSTRUMENT PREPARED BY:

Maryann Joyce  
1946 W. Irving Park Rd.  
Chicago, IL 60613

