

UNOFFICIAL COPY

98944013



98944013

**RELEASE DEED**

Loan No 1872498  
Mail to: NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 9137 10/21/98 10:19:00  
#1739 ÷ TB \*-98-944013  
COOK COUNTY RECORDER

Know All Men by These Presents That NationsBanc Mortgage Corporation as attorney in fact for Federal National Mortgage Association of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Lance M. Wegner and Cynthia A. Wegner, Husband and Wife of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 31st day of August, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A, Page N/A, Document No. 93764209 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Permanent Index Number(s) 07-29-105-042  
Property Address 524 Carr Court Schaumburg IL 60193

Witness my hand and seal this 23rd day of September, 1998

FDR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY POWER OF ATTORNEY RECORDED IN

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INST # 97061018

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

NationsBanc Mortgage Corporation as attorney in fact for Federal National Mortgage Association

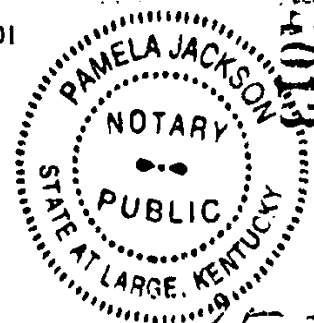
By Sue Hadfield  
Sue Hadfield, Asst. Vice President



I, Pamela Jackson the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 23rd day of September, 1998

Notary Public, State at Large Kentucky  
Pamela Jackson  
My commission expires: 10/5/2001



98944013

SY  
P2  
N2  
MY

25.50

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11/10/2020

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/10/2020 BY 60322  
REASON: 25X 1.4

Property of Cook County Clerk's Office

880420-3



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[Space Above This Line For Recording Data]

## MORTGAGE

Loan No. 1872498

THIS MORTGAGE ("Security Instrument") is given on August 31, 1993  
LANCE M. WEGNER and CYNTHIA A. WEGNER, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
SUN MORTGAGE CORPORATION

DEPT-01 RECORDING \$31.50  
11:11:11 TRAN 2587 09/23/93 15:11:00  
11212 \* - 23-764209  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

("Lender"). Borrower owes Lender the principal sum of

one hundred four thousand and no/100--

Dollars (U.S. \$ 104,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 12335 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4  
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1968 AS DOCUMENT  
NO. 20234745, IN COOK COUNTY, ILLINOIS.

93764209

PIN 07-29-105-042

which has the address of

Illinois 60193  
(Zip Code)

524 CARR COURT

("Property Address")

SCHAUMBURG

Illinois

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

VMP - 08 (IL) 10/06/01

VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7281

Form 0014 9/90

Amended 5/91

Initials: *[Handwritten Signature]*

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
and the seal of said instrument is the corporate seal of said

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: *[Handwritten Signature]*

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