

Recording Requested By: Brian R. Woody 793164sj

When recorded mail to: Crestar Mortgage Corporation Attn: MTG 1592 P. O. Box 26149 Bichmond, VA 23286-8298

DEPT-01 RECORDING

T+0013 TRAN 9150 10/21/98 10:45:00 +1754 + TB +-98-944027 COOK COUNTY RECORDER

State of Illinois **RELEASE OF MORTGAGE** 

KNOWN ALL MEN 3Y	THESE PRESE	NTS that	" Crestar M	ortgage Corpo	ration
, holder of a certain mortg.	age, whose part	ies, dates and recor	ding information	on are below, d	oes hereby
acknowledge that it has re-					
does hereby cancel and dis	ichaige said mo	rtgage.			
•					
Original Mortgagor.	ugene Zitch en	d Beryl Zitch			
<i>y y</i>					
Original Mortgagee: C	restar Mortga	ge Corporation			
Original Loan Amount: \$	120,000.00				
	320,0000	~O.			•
Date Recorded: May	15, 1998	Con	áty: Cook		
			) x		
Doc./ Inst. No . 98-10	3447	Book.	(//_ P	age:	
					• • • •
See Exhibit "A" Attached	Hereto And By	This Reference Ma	ide A Par, Here	ot.	
IN WITNESS WHEREOF	•	r Mortgage Corpo		as caused the	se prescrits
to be executed in its corpor				30th	day.of
September 19					- [-
September 17	-	Crestar/Mortga	ga Carnaratiw	7,'	
		Crestal Mortga	ge C. Or por acan	/	
		· lakhu	allunk	di Wheek	
		California	un nie		
December 411		Gabrielle Wade	Deck, Assistan	it vice rreside	
State of Virginia		U			
City of Richmond	ما ماسم سامم مس	ad bafaan ma shia	30th	day of	September ,
The foregoing instrument		•			<del></del>
1998 by		brielle Wade Bec			of of
	ortgage Corpor	ration	Virgi		poration, on
behalf of the corporation.		1		RAI A. FA	5
E . A mont		1101		W JOHNE	
Witness my hand and offic	iał scal.	X ~ 19	mun	7	
	_	Sherri R. Farmer	-Notal	y Public :	٠ 🚚
		_	N.		<b>M</b>
My commission expires:	July 31, 1999	9	1	2 430m	Q/
			** A.	WAN MIR	2 Livering
Document Prepared by.		tgage Corporatio	<b>n</b>	Walter House the Commence of t	Mark."
	Off Commes	Avenue			

Richmond, VA 23224

\$535 027

Property of Cook County Clerk's Office

LEGAL: UNIT 5-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME,

IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5360 N LOWELL AVENUE

CHICAGO, IL 60630

Droperty of Cook County Clerk's Office PIN: 13-10-200-016-5401

Property or Cook County Clerk's Office