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2453/0098 93 001 Page 1 of 2
1998-10-21 11:27:35
Cook County Recorder 25.50

RELEASE DEED

Loan No. 0250837
Mail to: NationsBanc Mortgage Corporation
P.O. BOX 35140
Louisville, KY 40232-5140

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JOHN J. PRUBAN AND CHRISTINE OTTE-PRUBAN, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 10TH day of NOVEMBER, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 93-926217 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 03-18-416-012
03-18-416-013

Property Address 2107 JUNIPER LANE UNIT D, ARLINGTON HEIGHTS, IL 60004

Witness my hand and seal this 17TH day of SEPTEMBER, 1998

FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
BY POWER OF ATTORNEY RECORDED IN
BOOK 5555 PAGE 3308

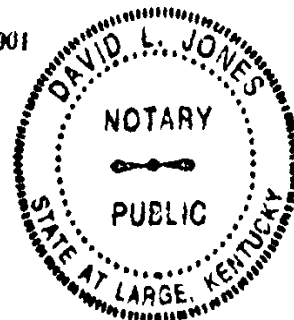
NATIONSBANC MORTGAGE CORPORATION
FEDERAL NATIONAL MORTGAGE CORPORATION
By: Sue Hadfield
SUE HADFIELD ASST. VICE PRESIDENT

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, DAVID L. JONES the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 17TH day of SEPTEMBER, 1998.

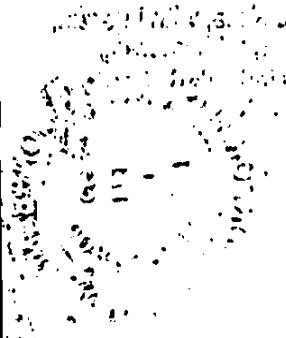
David L. Jones
Notary Public, State at Large Kentucky
DAVID L. JONES
My commission expires: 09-15-2001



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P-3
MY

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Property of Cook County Clerk's Office



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DEPT-01 RECORDING \$
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4438 \$ *-93-926217
COOK COUNTY RECORDER

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MORTGAGE

10411917-4

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 10TH 1993 The mortgage is for JOHN J. PRUBAN AND CHRISTINE OTTE-PRUBAN, HUSBAND AND WIFE

("Borrower")

This Security Instrument is given to SOURCE ONE MORTGAGE SERVICES CORPORATION which is organized and existing under the laws of DELAWARE and whose address is 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Lender")

Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY FOUR THOUSAND FIVE HUNDRED DOLLARS AND NO/100 Dollars (U.S. \$ 184,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full amount, if not paid earlier, due and payable on DECEMBER 1ST, 2008.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
PARCEL 1: UNIT 2107 IN BUILDING 400 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME. P.I.N. #: 03-18-416-012 AND #: 03-18-416-013.

93-1160

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which has the address of 2107 JUNIPER LANE UNIT 0, ARLINGTON HEIGHTS, Illinois 60004 ("Property Address");

Illinois 60004 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

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