

UNOFFICIAL COPY 98944168

2453/0108 52 001 Page 1 of 2
1998-10-21 13:44:06
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Raphy Daniels
9112 SOUTH MARSHFIELD
Chicago, IL 60620



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department # 3755022 "Daniels" Lender ID:388/6008148 Cook Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: RAPHY RENET DANIELS AND ANNIE JANE DANIELS HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMPESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

Dated: 07/03/1997 and Recorded 09/04/1997 as Instrument No. 97-561918 in the County of COOK State of ILLINOIS

-Assigned by AMPESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

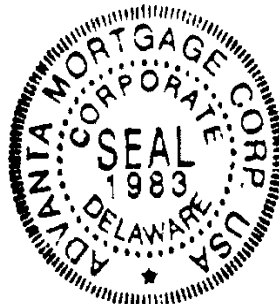
Legal: LOT 335 IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCK 3 IN BEVERLY HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 26-06-408-025 VOL452
Property Address: 9112 South Marshfield, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA
On September 25, 1998

By: [Signature]
TELMA RUIZ, ASST. SECRETARY



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Page 2 Satisfaction

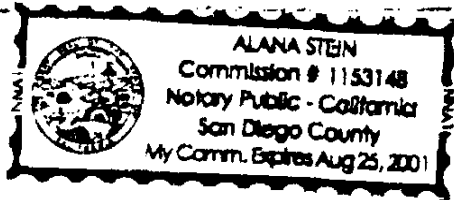
STATE OF California
COUNTY OF San Diego

On September 25, 1998, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alana Stein
Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein 16875 West Bernardo Drive, San Diego, CA 92127/619 6
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