

# UNOFFICIAL COPY

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1998-10-21 09:17:53  
Cook County Recorder 43.00

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



98944360

LOAN NO. 11113774

Space Above This Line For Recording Data

## Corporate Assignment of Mortgage

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98103340  
2082

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, F.S.B**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **OCTOBER 13, 1998**  
executed by

**MARK PUC, UNMARRIED**

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page **COOK**  
State of **ILLINOIS**

98944359

County Records

described hereinafter as follows

**UNIT NUMBER 26-2B IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN # 18-04-214-037-1004**

Commonly known as **26 S. 6TH AVENUE UNIT #2B  
LA GRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **OCTOBER 13, 1998**  
**CHICAGO BANCORP, INC.**

By: WARREN P. THOMAS  
Its: Vice President  
STATE OF **ILLINOIS**

By: Laura Vetter  
Its: Secretary  
COUNTY OF **COOK**

On **OCTOBER 13, 1998** before me, the undersigned, A Notary Public in and for said County and State personally appeared Warren P. Thomas known to me to be the Vice President and Laura Vetter known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke

OSB 10e (03/96)

**BOX 333-CT1**

