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1998-10-21 09:19:45
Cook County Recorder 25.50

POWER OF ATTORNEY

KNOW ALL MEN BY
THESE PRESENTS that
DANIEL M. BRADSHAW,
of the City of Evanston,
County of Cook, in the
State of Illinois, has made,
constituted and appointed, and
BY THESE PRESENTS does
make, constitute and appoint



JUDY L. DeANGELIS, of the Village of Grayslake, County of Lake, and State of Illinois true and lawful at orney for him and in his name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale and other instruments, and to endorse and negotiate checks and bills of exchange requisite or proper to effect the sale of the premises commonly known as 822 Mulford, Unit G, Evanston, Illinois 60202, giving and granting unto his said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12th day of October, 1998.

PRESENCE OF	ED IN
	DANIEL M. BRADSHAW
STATE OF ILLINOIS) SS.	
COUNTY OF LAKE)	
	, a notary public in and for, and residing in the said
	HEREBY CERTIFY, that DANIEL M. BRADSHAW, same person whose name is subscribed to the foregoing
Instrument appeared before me this da	ay in person, and acknowledged that he signed, scaled and ee and voluntary act, for the uses and purposes therein set

GIVEN under my hand and notarial seal, this 12th day of October, 1998.

DETICIAL SEAL
BARBARA SWAIN AND SWAIN
NOTARY PUBLIC, STATEGIAR MISSION EXPIRES: 10/30/89

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FIRST AMERICAN TITLE INSURANCE COMPANY SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60031

ALTA Commitment Schedule C

File No.: 20980596

LEGAL DESCRIPTION:

UNIT NUMBER 822-GDN IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN NORTHWEST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

HIS LEGAL L.
D BE 822-G.
H-30-113-009 PLEASE NOTE THAT THIS LEGAL DESCRIPTION APPEARS TO BE INCORRECT - THE UNIT DESIGNATION SHOULD BE 822-G. ANY LEGAL DESCRIPTION USED ON LEGAL DOCUMENTS SHOULD INCLUDE THE CORRECT UNIT NUMBER - UNIT 822-G.