INOFFICIAL COPY

2458/0163 48 001 Page 1 of 1998-10-21 11:08:58

Cook County Recorder

23.50

Prepared By When Recorded M

Maple Pa itgage Co

1450 W Main Street, Suite G St. Charles, IL 60174

AP# A HORN, G 09/98 LN# 7273960

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECSIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING. INC.

WHOSE ADDRESS IS 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated Octobe GREGORY I HORNER and IAMARA DEFORNER. Husband and Wife October 10. 1998 executed by

- 1450 W. Main , and whose address is

Street, Suite G. St. Charles, IL 60114

recorded on

, and recorded in Buok/Volume No.

page(s) Cook , as Document No.

County Records State of

Illinois

on real estate legally described as follows:

to Maple Park Mortgage Co.

LOT 10. AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 8, II H.C. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE "HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-09-125-028 /022

## **UNOFFICIAL COPY**

AP#

LN#

98945519

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-16-98

1	APLE PARK MORTGACE	co	
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_	MSTMOLIC	tuoz W	my
C	ristina L/ Baumgart	ner, W.P. Se	condary Marketing
0	A STAR		
	ABITHA ROACH V.P.	UNDERWRITING	
14/6	<del></del>		
Witness:	•		
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Witness:	0-		
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		44.545	_
STATE OF Illinois		KANE	County sa:
on 10-16-98 b	efore me, the undersigned	A Notary Public I	n and for the said County
and State, personally appearedrist to me personally known, who, being of	ina L. Baumgartaer July sworn by me, did say:	he/she/they is	s/are the
V.P. Secondary Marketing	and V.P.	UNI ERLRITING	
of the corporation named herein winstrument is the corporate seal of sa	hich executed the within	Instrument, that	the seal affixed to said
of said corporation pursuant to its	by-laws or a resolution of	if its Board of Di	rectors and that he/she
acknowledges said instrument to be t	he free act and deed of sak	d corporation.	2
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	Notary Name:	Thi two	16 (C)
/Official South	Notary Public for the My commission expir		12
(Official Seal)	Hy Commission expir	<del>.</del>	

\*\*OFFICIAL SEAL\*
VICKI IOANNIDIS
Notary Public, State of Illinois
My Commission Expires 2/18/01

ISC/\*ASM\*\*//0494-L

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