

UNOFFICIAL COPY



98945592

98945592

2459/0032 26 001 Page 1 of 2
1998-10-21 11:19:34
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604078309

10/30/98
release 2011038 /MTC/SDA m.miller
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE ROASRIO AND LUCY ROSARIO, HIS WIFE, as/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 1995, and recorded on November 2, 1995, in File 95751705 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN GRAVES' SUBDIVISION OF THE SOUTH 104 FEET OF BLOCK 6 IN PERRY P. POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. *PIN# 13362210260000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2202 N MAPLEWOOD AVE, CHICAGO, IL., 60647

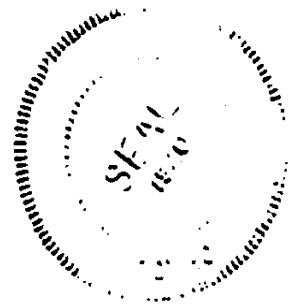
Witness my hand and seal August 26, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation



Witness:
Ronald Kaplan
188 W. Randolph
Suite 1200
Chicago, IL 60601

By: Alice M. Miller
Alice M. Miller
Assistant Vice President



2
M

14051

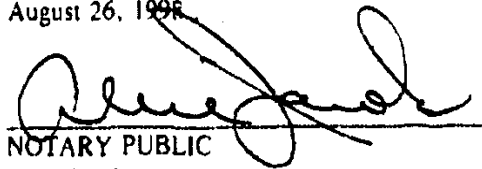
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

98945592 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001604078309
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

Property of Cook County Clerk's Office