## ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1. 0000960515

LOAN NO 2: 175370246

INVESTOR

1661726636

POOL NO:

271947 S NORWEST 695

98945669

2459/0109 26 001 Page 1 of

1998-10-21 14:50:10

Cook County Recorder



## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prevared By Evelia Barb

## Assignment of Mortgage

Original Mortgage Amount: 71,000.00

FOR VALUE RECEIVED, the undersigned is B ineficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32276

('Assignee") all beneficial interest under that certain in origane dated

12/20/93

executed by

NICHOLAS VILLASENOR AND MARGUERITE B. VILLASENCR, HUSBAND AND WIFE

Mortgagor, to

Mongagee, and

NORWEST MORTGAGE, INC.

recorded as Instrument No.

03070843

on

in Book

Page

, of Official Records in the office of the County Pecorder of

COOK

County, Illinois

covering the following described property:

THE EAST 1/2 OF LOT 56 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN JM COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due togree in with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-19-204-005





**UNOFFICIAL C** 6/30/98 Dated: 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204 VICE PRESIDENT STATE OF **CALIFORNIA** SS COUNTY OF **ORANGE** 6/30/98 D.A. HUGHES personally appeared before me, NANCI EGGERT, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instantant and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(1) accod, executed the instrument.

WITNESS my hand and official scal

**NOTARY PUBLIC** 

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



