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1998-10-21 09:29:33
Cook County Recorder 23.50



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LTG US-420668-C4
LAND TITLE GROUP, INC.

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891009337

KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in
the following described premises, situated in the County of COOK and State of Illinois,
to wit:

LOT 2 IN BIERMA'S RESUBDIVISION UNIT 2, IN ARLINGTON HEIGHTS, BEING A
RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT
NO. 86240944 AND FILED AS DOCUMENT LR3522583 ON JUNE 13, 1986 IN COOK COUNTY,
ILLINOIS.
PIN # 03-20-306-090-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GERALD D TOLZIEN AND
KATHLEEN A. TOLZIEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 19th day of DECEMBER, 1986 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of
Records, on page as Document No. 8707022 and a certain Assignment of Rents bearing
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

UNOFFICIAL COPY

0891009337
TOLZIEN

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 24th day of SEPTEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Edwardo Camacho Assistant Vice President

EDUARDO CAMACHO
Assistant Secretary

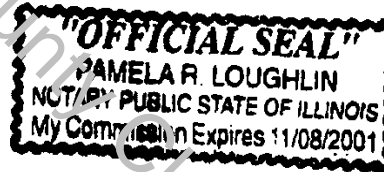
Attest: Brian O'Donnell
BRIAN O'DONNELL

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of SEPTEMBER, 1998

This instrument was prepared by
Pamela R. Loughlin
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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