456-US-41924124

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Cook County Recorder

23,50



RELEASE OF MORTGAGE

LOAN NO. 2775500

OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT IMPAC FUNDING CORPORATION F/K/A ICL FUNDING CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is fereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN G. WACNER III heirs, legal representatives and assigns, all the right. title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 19, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97045013 , to the premises therein described as follows, situated in the County of COOK. State of Illinois, to vit

UNIT 17 BEING THE SOUTH 34.92 FEET OF LOT 4 14 SUTTON PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 02-09-402-018 and 02-09-402-020

Address(es) of premises: 1061 SUTTON COURT, PALATINE, ILLINOIS 60068

Witness our hands and seal, this 25TH day of JUNE, 19.98.

IMPAC FUNDING CORPORATION F/K/A ICI FUNDING CORPORATION

(SEAL)

ATTORNEY IN FACT

## **UNOFFICIAL COPY**

98945247

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I, ANTONIA W. KING a notary public in and for said County, in the State aforesaid,	DO
HEREBY CERIFY that ANTHONY D. HUNT personally known to me to be the ATTORNEY	IN
FACT of IMPAC FUNDING CORPORATION F/K/A ICI FUNDING CORPORATION, an Illia	nois
corporation, and <u>ANTEONY D. HUNT</u> , personally known to me to be the <u>ATTORNEY IN FA</u>	<u>\CT</u>
of said corporation and personally known to me to be the same person(s) whose names are subscri	ibed
to the foregoing instrument, (ppeared before me this day in person and acknowledged that as such	
and they sig	gned
and delivered the said instrument and caused the corporate seal of said corporation to be affixed there pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	

GIVEN under my hand and notarial seal this 25Th day of JUNE, 1998.

Interia W. King

COMMISSION EXPIRES 12/21/02

This instrument was prepared by: Saurie Case
Wendover Financial Services Corporation LAURIE CASE
P.O. Box 26903

Greensboro, NC 27419-6903

"AFTER RECORDED MAIL TO" John G, Wagner III 1061 Sutton Court Palatine, IL 60067





## **UNOFFICIAL COPY**

TROOP !!

Property of County Clerk's Office (Intimital)

