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2458/0021 48 001 Page 1 of 2
1998-10-21 09:14:18
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003004570519

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R. FERNSTROM AND LISA M. GUIGNARD, HUSBAND AND WIFE, us/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 1994, and recorded on May 13, 1994, in Docket 94434570 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 3 IN CORNER OAKS RESUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 02263020420000

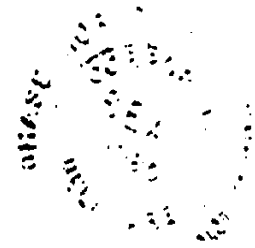
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4620 ANGELINE, PALATINE, IL, 60067
Permanent Index Number 02-26-302-042

Witness my hand and seal September 14, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President



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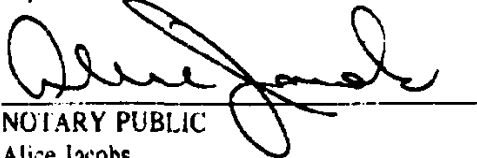
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 14, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Kim R. Thomas
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003004570519
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

11.01
Revised: 6-98

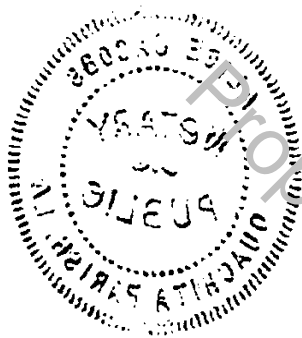
RETURN TO: MORREALE, MACK AND TERRY, P.C.
449 TAFT AVENUE, #300
GLEN ELLYN, IL 60137



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