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UNOFFICIAL COPY 98946461
2456/0321 03 001 Page 1 of 3
1998-10-21 14:26:48
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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1998-10-21 14:26:48
Cook County Recorder 25.00



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK D. DUFFY AND JULIE L. SNEYD-DUFFY, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29 day of MAY, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 98821688 & 98821689, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 14-30-106-036

COMMONLY KNOWN AS: 2044 W FLETCHER ST., CHICAGO, ILL. 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15 day of OCTOBER, 1998.

COLE TAYLOR BANK

By: 

DEANN LUDWIG ASSISTANT VICE PRESIDENT

ATTEST: 

GARRETT S. GORDON, JR., VICE PRESIDENT

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BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

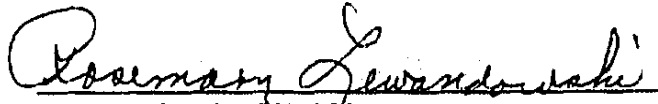
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15 day of OCTOBER, 1998.


NOTARY PUBLIC



WHEN RECORDED MAIL TO:

PATRICK D. AND JULIE L. SNEYD-DUFFY @ 2044 W. FLETCHER ST., CHICAGO, ILL. 60618

Property of Cook County Clerk's Office

LOT 22 IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 17 OF SNOW ESTATE
SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST HALF OF THE NORTHWEST
QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 AND THE EAST HALF OF THE
NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE SOUTH 20
ACRES). ALSO THAT PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS
2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST
QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND
THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2044 W Fletcher Street, Chicago, IL 60618. The
Real Property tax identification number is 14-30-106-036

Property of Cook County

UNOFFICIAL COPY

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