

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0000699029

Recon #: 167713

Invoice #: FMC092198

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated January 30, 1975, made by JOHN W. PAMON JR. AND JANICE M. PAMON, HIS WIFE to MORTGAGE ASSOCIATES, INC. and recorded on 1/30/75 as Instrument/Document No. 22 980 976 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT TWENTY-FIVE (25) IN BLOCK FOURTEEN (14) IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION FOUR (4) AND THE NORTH EAST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-04-417-012

Address(es) of premises: 4537 S LEAMINGTON, CHICAGO IL 60678

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: September 21, 1998

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

J. Williamson (SEAL)
J. Williamson VP

Karen Mocerino (SEAL)
Karen Mocerino AVP



COOK 98-7075

STATE OF CALIFORNIA) S S
COUNTY OF CONTRA COSTA)

On September 21, 1998, before me, N. MUDGE, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) /s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same

WITNESS my hand and official seal

Signature *N. Mudge*
N. MUDGE



AFTER RECORDING RETURN TO:
NATIONS TITLE AGENCY OF ILLINOIS
ATTN: RECORDING DEPT
246 EAST JANATA BLVD STE 300
LOMBARD IL 60148

PREPARED BY:
Sandy Grantz, Receivance Officer
STANDARD TRUST DEED SERVICE COMPANY
P O BOX 5070
CONCORD, CA 94525-0070

UNOFFICIAL COPY

Property of Cook County Clerk's Office

