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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2462/0269 89 001 Page 1 of 1998-10-21 15:32:24 **Cook County Recorder** 23.50



Above Space for Recorder's Use Only

Loan #: 0072962954

Recon #: 160684

Invoice #: FREF082498

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage cated August 19, 1993, made by TROY L. HARRIS-ABBOTT AND DEBORAH M. HARRIS-ABBOTT, HUSBAND AND WIFE to 1ST CAROLINA CORPORATION and recorded on 8/25/93 as Instrument/Document No. 93-675464 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Lega: Description of premises: LOT 18(EXCEPT HTE NORTH 40 FEET THEREOF AND EXCEPT THAT SOUTH 40 FEET THEREOF) IN BLOCK 45 IN THE SUBDIVISION OF BLOCKS 45,47,48,49,50,51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS

Permanent Real Estate Index Number(s): 16-31-318-009

Address(es) of premises: 3747 SOUTH WISCONSIN, BERWAN, L 60402

is, with the note or notes accompanying it, fully paid_satisfied, refersed and discharged

Witness my hand and seal dated: Augus

Williamson VP

Mocerino AV

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On August 24, 1998, before me, M. THOMPSON, personally appeared J. Willfamson VP, and Karen Mocerino, AVP bersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ard subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of

which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

M. THOMPSON

M. THOMPSON Comm. #1153861 OTARY PUBLIC CALIFORNI CONTRA COSTA COUNTY Comm. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TO:

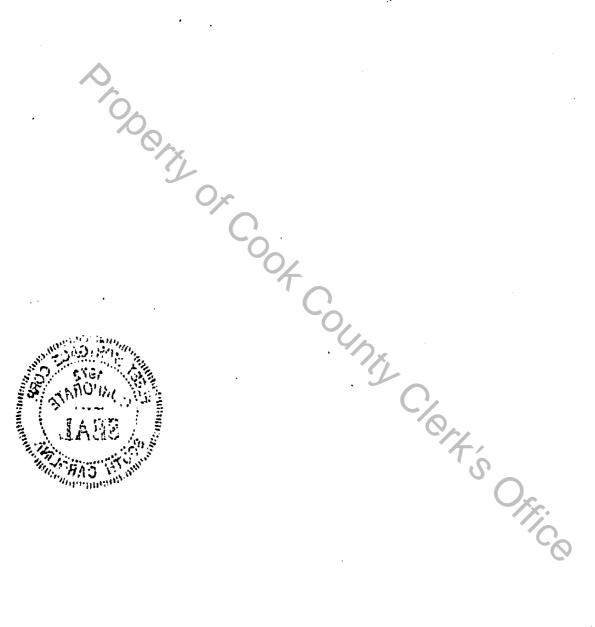
GREATER ILLINOIS TITLE COMPANY 120 NORTH LASALLE STREET SUITE 800 CHICAGO IL 80502

CONCORD, CA 94525-0070

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070

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