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1998-10-21 15:36:29
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617005080

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto SYED NAZEER AHMED, SIRAJ SULTANA, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1995, and recorded on February 2, 1996, in File 96-092048 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED *PIN #14061060251001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6209 N CLAREMONT UNIT A, CHICAGO, IL. 60656

Witness my hand and seal August 19, 1998.

Chase Manhattan Mortgage Corporation
t/k/a Chemical Residential Mortgage Corporation



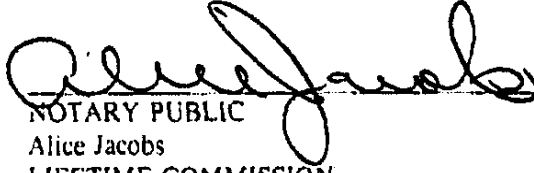
By Alice M. Miller
Alice M. Miller
Assistant Vice President

519
173

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 19, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211 9981

Loan No: 0001617005080
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

11.01
Revised 6/98

Property of Cook County Clerk's Office

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UNIT A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 28, 1977 AS DOCUMENT NO. 2990373, TOGETHER WITH AN UNDIVIDED 33.34 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 18, IN BLOCK 7 IN WILLIAM L. WALLER'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLER'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

Property of Cook County Clerk's Office

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