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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003059036029

2462/0278 89 001 Page 1 of 3 1998-10-21 15:37:31 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B'. THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indehtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAN M. O'CONNELL, SINGLE NEVER MARRIED AND KATHLEEN K. WIEHLL, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, into est, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Ma/20, 1995, and recorded on June 8, 1995, in Docket 95373999 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 14313310281014, 14213310281015

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2112 W NORTH AVE 1E/, CHICAGO, IL, 60642

Witness my hand and seal August 11, 1998.

Chase Mortgage Services, Inc.

1/k/a Chase Manhattan Mortgage Corporation

Linda Salter

Assistant Vice President

17234

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 11, 1998.

Alice Jacobs

LIFETIME COMMISSION

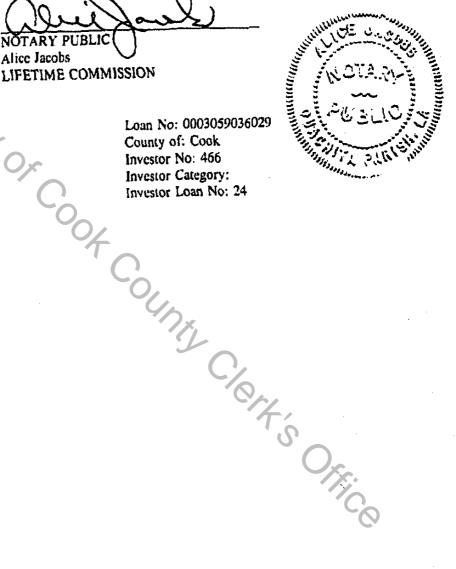
Prepared by: Brandy Cady Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003059036029

County of: Cook



11.00 Revised 6/98 Unit 2112-1E and 2112-BE in the Cloister of Wicker Park Condominium as delineated on a survey of the following described real estate:

Lots \$9 to 76, both inclusive, in Johnson's Addition to Chicago, a subdivision of parts of Cots 3, 5 and 6 in assessors division of unsubdivided lands in Section 31, Township 40 North, Range 14, Bast of the Third Principal Meridian which survey is attached as Exhibit "D" to the Daclaration of Condominium recorded July 24, 1990 as Document 90354045 together with its undivided percentage interest in the common elements in Cook County, Illinois.