## UNOFFICIAL COP

Prepared by:

Melissa Landis 230 West Huron Street Chicago, Illinois 60610

2464/0128 16 001 face 1 of 1998-10-21 15:02:48 Cook County Recorder 23.50



When Recorded Mail To:

Refco Bancoro 230 West Huron Chicago, Illinois 60610

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO: 98040080

FOR VALUE RECEIVED the undersigned hereby grants, assigns & transfers to

FLEET MORTGAGE FS8

1945 WEST PALMETTO STPLET FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated APRIL 23, 1998 executed by MICHAEL B. MORRIS, WIDOWED

## to REFCO BANCORP

a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 230 WEST HURON, SUITE 4E CHICAGO, ILLINOIS 60610

. as Document

No.

, COOK County Records, State of

described

hereinafter as follows:

(see reverse for Legal Description)

page(s)

Commonly known 155 NORTH HARBOR DRIVE - #2808, CHICAGO, ID. INOIS 60601

TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF ILLINOIS

COOK

On APRIL 29, 1998 (Date of Execution)

me the undersigned a Notary Public in and for said County and State, personally appeared. Murad Swelss

known to be the PRESIDENT

and

known to me to be

Notary Public\_

of the corporation herein which executed the within instrument, that sealed affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowled@eq 4aid instrument to be the fp@act deed of said corporation

My commission Expires

**REFCO BANCORP** 

By: Murad Sweisss lis: President

By:

Jts:

Witnessed

OFFICIAL SEAL

COA (PHIS AREA) FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/15/2000

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION EXHIBIT "A"

UNIT 2808 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10. TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLF OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON. CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A. 8-B. 8-C. 9-A. 9-B. 9-C. M-LA, AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SUKFACE OF THE LAND. PROPERTY AND SPACE TO BE DEDICATED AND COVYEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS AT LACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF FAREMENTS. RESTRICTIONS, COVENANTS AND BY[-LAWS FOR THE 185 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENIED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935654 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED .L7804 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS

THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS

PIN #17-10-401-005-1372