

Prepared by:

Melissa Landis
230 West Huron Street
Chicago, Illinois 60610



When Recorded Mail To:

Refco Bancorp
230 West Huron
Chicago, Illinois 60610

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0058873630

FOR VALUE RECEIVED the undersigned hereby grants, assigns & transfers to
FLEET MORTGAGE FSB
1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 31, 1997
executed by LEE J. MILANO AND KAREN E. MILANO, HIS WIFE, AS JOINT TENANTS

to REFCO BANCORP

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
230 WEST HURON, SUITE 4E
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (see reverse for Legal Description)
Commonly known 8147 HESS, WILLOW SPRINGS, ILLINOIS 60480

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REFCO BANCORP

On JANUARY 6, 1998 before
(Date of Execution)

me the undersigned a Notary Public in and for said
County and State, personally appeared Murad Sweiss

By: Murad Sweiss
Its: President

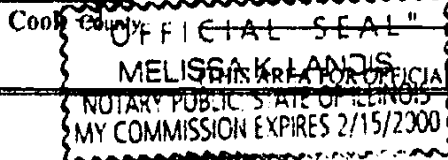
known to be the PRESIDENT
and

By:
Its:

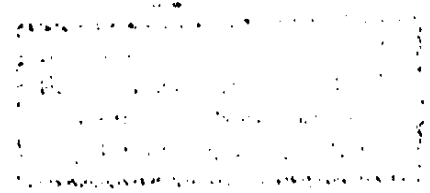
known to me to be
of the corporation herein which executed the within
instrument, that sealed affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
she/he acknowledged said instrument to be the free act and
deed of said corporation.
Notary Public

Witnessed

My commission Expires



UNOFFICIAL COPY



RIDER - LEGAL DESCRIPTION

LOT 11 IN EVERGREEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1995 AS DOCUMENT 95583328, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

18-32-110-011

DPS 049

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