UNOFFICIAL CO™¥6035

2464/0025 16 001 Fage 1 of 2 1998-10-21 10:52:00 Cook County Recorder 23.00



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HERMI	AN (GRAMM) NANCE
AFFI	NANGE
	707770
4808	50039
FOR THE PR	OTECTION OF THE OWNER.
	SE SHALL BE FILED WITH
	DER OF DELDS IN WHOSE
OFFICE THE	E MORTGAGE OR SEED OF
TRUST WAS	FILED. Loan # 17-289808-8
	MEN BY THESE PRESENTS That ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center
	of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 15th
	ugust
	1, to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in the
	ice of Cook County, in the State of Umois, in Book , on Page , as Documen 3 on the 22nd day of August , 19 94 , is, with the note accompanying
No. 9474007	3 on the 22nd day of Avent to 19 94, is, with the note accompanying
it, fully paid, sa	atisfied, released and discharged; and a certain Assignment of Rents bearing date the
	, 19, recorded in the Recorder's Office of County, fin the State of Illinois
in Book	on Page, as Document No, on the day of fully paid, satisfied, released and discharged, to the premises the ein described as follows, to-wit:
12 115	tony paid, satisfied, released and discharges, to the premises the end described as follows, to with
Parcel 1:	Unit:506-2D together with its undivided pearconcage interest in theze's
comic	common elements in Hampton Court Condominium es delineated and
	defined in the Declaration Recorded as Document Tumber 22829626,
	in the East 1/2 of the Southeast 1/2 of Section 30, Township 42 North,
	Range 11, East of the Third Principal Meridian, in Cook County,
	Illinois.
Parcel 2:	Perpetual and exclusive Easement for Parking Purposes in and co. Parking
	Space Number N-8 as Defined and Set Forth in Said Declaration and Survey.
	C
Pin # 03-30	0-414-016-1072
Commonly K	nown As: 506 W. Eastman Street 2D, Arlington Heights, Illinois 600055
	(R)X \
-	\sim

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caused these presents to be executed by its	<u>Vice</u> and _	Vice PresideN	ed its corporate seal to be
attached hereto, under and by virtue of a resolution	duly passed by the Board of	f Directors of said Savin	gs Bank on <u>9-8-98</u> .
$\mathcal{A}_{\mathcal{A}}$, $\mathcal{A}_{\mathcal{A}}$		10	
Duled at Elgin, Illinois, this 21st day o	f	, 1998_	
Report Control of the	FI CIN FINAN	ICIAL CENTER, SB	•
11. CO.		lgin Federal Einancial C	enter
公 第23		2/111	
2/ 3/ 3/ A	By	ILKUT.	President.
	490	1 ATV	
	Aifest 200	Du J. 10	Vice-President
			•
STATE OF ILLINOIS	•	C/2	•
COUNTY OF KANE		(Q _A ,	
1 shared and a Massac Bublic is and for acid C	Samera in the Cente of amenaid of	da harabu aastifii that	James R. Schenff
1, the undersigned, a Notary Public in and for said C	and Barbara A. Fich	io necest certify that	
FINANCIAL CENTER, SB Successor to Elgin Fe			
whose names are subscribed to the foregoing in		The state of the s	-
appeared before me this day in person and acknow			
their free and voluntary act, and as the free and volu			
Financial for the uses and purposes therein set forth	h, and caused the corporate se	eal of said Savings Bank	to be thereto attached;
Circan under any hand and Blatarial Coal this	21st day of Sept	ombons 10	na
Given under my hand and Notarial Seal this	21812 day of 3ept	, 19	20 ·
	\sim	\sim	\sim
	Danin	u d. led	t line
		Notary Public	
THIS DOCUMENT WAS PREPARED BY	* * * *		
	€	FFICIAL SEAL	^
	♦ TAM	MO L. MENDT	•
Linda Parkhurst	NOTARY P	UBLIC, STATE OF ILLINOIS	s •
P.O. Box 667	My Commis	sion Expires May 28, 199	9)
1695 Larkin Avenue Elgin, Illinois 60123	* * * *	· · · · · · · · · · · · · · · · · · ·	▼
eigin, minos outas			

IN WITNESS WHEREOF, The said ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center has

CUSTOM INDENTURE OF MORTGAGE Product 44099 (8494) 1/97 (page 2 of 2 pages)
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