

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7715513  
BU#: 6243411  
GNMA 815856



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 12/23/92, made by JOHN D MARTIN JR AND FRANCES MARTIN to AMERICAN STATES MORTGAGE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92980152 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

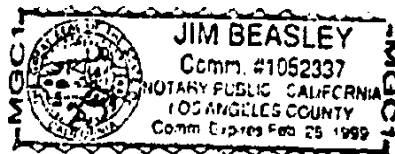
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9757 MERRILL AVENUE  
07/13/98 CHICAGO, IL 60617 25-12-218-020  
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian  
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires: 02/26/1999  
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
WL 510WL

Handwritten initials/signature

EXHIBIT 'A'

7715513

LOT 56 IN JEFFERY MANOR , BEING A RESUBDIVISION OF MAGINNIA  
95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT 12987496  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office