

Prepared By:

UNOFFICIAL COPY

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0722/0056 15 005 Page 1 of 2
1998-10-22 09:24:36
Cook County Recorder .27.50

ANTHONY BATTAGLIA
1400 EAST LAKE COOK ROAD-SUITE 150
BUFFALO GROVE, ILLINOIS 60089



982445 BBA

and When Recorded Mail

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

BANC GROUP MORTGAGE CORP.
1400 EAST LAKE COOK ROAD-SUITE 150
BUFFALO GROVE
ILLINOIS 60089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209364351

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1998
executed by JOAN D. WERT, AN UNMARRIED PERSON

to BANC GROUP MORTGAGE CORP.

a corporation organized under the laws of
and whose principal place of business is
BUFFALO GROVE, ILLINOIS 60088

THE STATE OF ILLINOIS
1400 EAST LAKE COOK ROAD-SUITE 150

and recorded in Book/Volume No.

No. * , COOK

page(s)
County Records, State of ILLINOIS, as Document
(See Reverse for Legal Description) described

hereinafter as follows:

Commonly known as 585 WEST PARKWAY, RIVERSIDE, ILLINOIS 60548

* 98612313

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANC GROUP MORTGAGE CORP.

On JULY 1, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared DANIEL J. ROGERS

Daniel J. Rogers
By: DANIEL J. ROGERS
Its: PRESIDENT

known to me to be the PRESIDENT
and

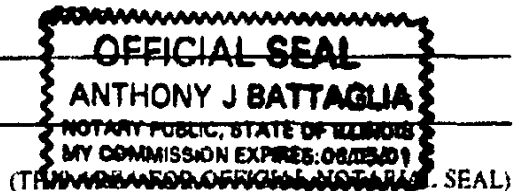
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Anthony J. Battaglia* will County.

My Commission Expires 06/05/01

By:
Its:

Witness:



2
3
ON

UNOFFICIAL COPY

Rev. 06/05/97
DPS 049

15-25-404-016-0000

Property of Cook County Clerk's Office

LOT 38 IN MANGO AND MORRIS, RESUBDIVISION OF LOTS 1494 TO 1501,
BOTH INCLUSIVE, IN BLOCK 41 IN THIRD DIVISION OF RIVERSIDE IN SECTION
25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION