

# UNOFFICIAL COPY

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Cook County Recorder 23.50



LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 662956-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto as follows: EDWARD L DEUTSCH AND ANITA J. DEUTSCH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25006685, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 6157 N SHERIDAN RD UNIT 25-L, CHICAGO, ILLINOIS  
Permanent Index No: 14932110241267

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 19, 1998

LASALLE TALMAN BANK, F.S.B.

Attest: *Nickie Lester*  
Loan Servicing Officer

By: *Paula Jantz*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JIM DOLAN -L.Harris  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Mortgage, Illinois 60630

Notary Seal: *James M. Dolan*  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. ....

Mail to:  
E L DEUTSCH  
9436 N HARDING AVENUE  
EVANSTON, ILLINOIS 60203



COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

RE054 003 065

*dated 10/6/98*

Unit Number 25-1, in El Lago Condominium, as delineated on a survey of the following described property, (hereinafter referred to as "Parcel"): That part of Lots 3 and 4 and the North 25 feet of Lot 5 (except the West 14 feet of said premises), in Block 9 in Cochran's Second Addition to Edgewater, said Addition being a Subdivision of the East fractional half (except the West 1320 feet of the South 1913 feet and except the railroad), in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of a line commencing at a point on the North line, extended Easterly, of said Lot 3, 348.57 feet East of the East line of North Sheridan Road, as widened; thence South to intersect the North line, extended Easterly, of said Lot 4, at a point 347.99 feet East of said East line of North Sheridan Road, as widened; thence South to intersect the North line extended Easterly of said Lot 5, at a point 347.41 feet East of said East line of North Sheridan Road, as widened; thence South to intersect the South line, extended Easterly, of the North 25 feet of said Lot 5, at a point 346.89 feet East of the East line of said Sheridan Road, as widened, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24-998-056, together with its undivided percentage interest in the Common Elements.



Cook County Clerk's Office