

UNOFFICIAL COPY 98947724

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

20970064 30 001 Page 1 of 2 1998-10-22 13:53:44 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereon secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HAROLD A. WILKINSON AND GERALDINE WILKINSON, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93949030, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 19-32-111-002

COMMONLY KNOWN AS: 8007 MCVICKER, BURBANK, ILL. 60459

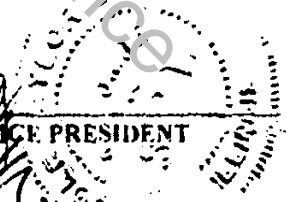
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 01 day of OCTOBER, 1998.

COLE TAYLOR BANK

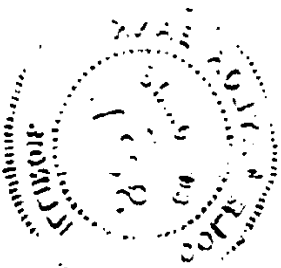
By: [Signature] DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: [Signature] GARRETT S. GORDON, JR., VICE PRESIDENT



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Property of Cook County Clerk's Office



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

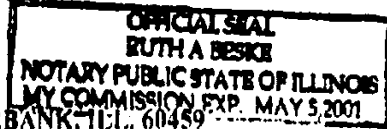
GIVEN under my hand and **NOTARIAL** seal this 01 day of **OCTOBER**, 1998.

Ruth A Beske

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

HAROLD A. AND GERALDINE J. WILKINSON @ 1007 S. MCVICKER, BURBANK, ILL. 60459



LOT 287 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19 32 111 002