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1998-10-22 13:16:02

Cook County Recorder

23.00

CHL Loan # 3248186

4-40550
NO ASSISTANT
TO ASSISTANT

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRUCE A STRAHMAN AND
JEANNE ZIMMER HUSBAND AND WIFE

P.I.N. 10-13-405-008

Property Address.....: 1620 ASBURY AVENUE
EVANSTON, IL. 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/05/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-948497, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 1 (EXCEPT THE NORTH 125 FEET THEREOF) AND THE EAST 10 FEET OF LOT 2
(EXCEPT THE NORTH 125 FEET THEREOF) IN BLOCK 70 IN EVANSTON, A SUBDIVISION IN
THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of August, 1998.

Countrywide Home Loans, Inc. (fka Countrywide (SEAL)
Funding Corporation)

Donna Love (SEAL)
Assistant Secretary

BOX 333-CTI

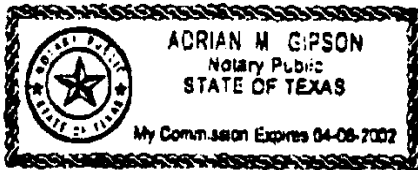
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STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Adrian M. Gipson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Love Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 1998.



Adrian M. Gipson
Adrian M. Gipson Notary public

Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRUCE A STRAHLMAN AND
1620 ASBURY AVE
EVANSTON IL 60201

Countrywide Home Loans, Inc

Prepared By: *Catherine Harvey*
Catherine Harvey
6400 Legacy Drive
Plano, TX. 75024