INOFFICIAL COPY

Prepared by and The first National Bank of Chicago 1048 Lake Street Cak Park, Illinois 60301

ATTN: Martin J. Thomisser

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Cook County Recorder

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking assimition organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other gord and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto The Landmark on Evergreen, Co., an Illinois corporation and American National Bank and Trust Company of Chicago as Trustee Under Trust Agreement dated May 14, 1997 and known as Trust No. 122938-09, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have exquired in through or by that certain Construction Mortgage, Security Agreement and Assignment of Leases and Jontals dated December 8, 1997 and recorded in the Cook County Recorder's Office on December 17, 1998, as Document No. 97950633, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part bereof;

Together with all the appurtenances and privileges thereunt oblinging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President this 3rd day of September, 1998.

THE FIRST NATIONAL ANK OF CHICAGO. Title: Title: Assistant Vice President STATE OF ILLINOIS)SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Martin J. Thomiszer, Vice President of The First National Bank of Chicago, and Lestie J. Matlock, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

OFFICIALSEAL SVETLANA GILJEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION ESP. DEC 15.3001

Given under my hand and notarial seal this 3rd day of Scotember, 1998.

Notary Public

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EXHIBIT "A"

[Legal Description]

THE WEST 25 FEET OF LOT 3 (EXCEPT THAT PART, IF ANY, LYING WITHIN THE EAST 1 FOOT OF SAID LOT) IN BLOCK 14 OF DAVID S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/ IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2007 V. Evergreen, Unit 3, Chicago, Illinois 60622 1-021-00.

The Or Cook County Clark's Office

PIN Number: 17-16-121-021-0000