PARTIAL

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FORM NO 885 PARTIAL
RELEASE OF MORTGAGE OR TOUST DE

FFICIAL COPY

BY CORPORATION (ILLINOIS)

CAUTION Cut sun a tamper before using to acting under this furth freither the successful made the sever of this form makes any warrants with respect thereto, including any warrants with respect thereto, including any warrants

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED

98947951

2473/0191 30 001 Page 1 of 3 1998-10-22 13:23:02

Cook County Recorder

25,00

Above	Space	For	Recorder's	Use	Onl

NUST WAS FILED.		
KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMP	ANY OF	۵
ILLINOIS		
of the County of <u>COOK</u> and the State of <u>ILLINOIS</u> for and in consideration of the ASSIGNAENT OF RENTS	e payment	(
of the indebtedness secured by the MORIGACE hereinafter mentioned, and the cancellation	n of all the	
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge.	nowledged,	
to ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & MANE AND ADDR	TRUST Essi	
COMPANY OF ILLINOIS, NOT PERSONALLY, BUT 376-ELY AS TRUSTEE UNDER TR AGREEMENT DATED FEBRUARY 4, 1996 AND KNOWN AS TRUST NO. 10-2007 & 1 neirs, legal representatives and assigns, all the right, title, ince est, claim or demand values of the control of the contr	0-2008. vhatsoever	
THEY is may have acquired in, through or by a certain MORTGAGE, bearing date the 6 MARCH 19 96, and recorded in the Recorder's Office of COOK County, in t	•	
961,9361 llinois, in book of records, on page, as document No. 96179512, to the		
herein described as follows, situated in the County ofCOOK	., State of	
llinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	18.CO	
ogether with all the appurtenances and privileges thereunto belonging or appertaining.		
Permanent Real Estate Number(s): 17-09-236-017		
Address(es), of premises: 300 WEST GRAND AVENUE, UNIT 205 & P19, CHICAGO,)
Witness OUR hands and seal S , this 9TH day of SEPTEMBER	19 <u>98</u>	M M M
GEORGE PSARAS, V.P.	ACC	333
LITO BRIONES, LOAN CONTROL OFFICER	(SEAL)	
his instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS, PALA	TINE	

(NAME AND ADDRESS)

RELEASE DEED

UNOFFICIAL COPY

STATE OF ILLINOIS							
COUNTY OF COOK	ss						
(hr	us Koretko						
1	, a notary public						
in and for said County, in the State a	aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS						
personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY							
aN CONTROL corporation, and LITO BRIONES , personally							
known to me to be toe. OFFICER SOUNDER of said corporation, and personally known to me to be the							
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in							
person and severally acknowledged that as such VICE President and OFFICER SMAKKEY, they							
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed							
thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and							
	luntary act of said corporation, for the uses and purposes therein						
set forth	A de la composition de la comp						
GIVEN under my hand and 7	my seal this 9th day of septentin 98						
Crively under my hand and	Misk out						
*************************************	MOTARY REPUBLIC						
OFFICIAL SEAL CHRIS KORITKO	Commission Expires 1206/00						
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/18/00							

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To	SET Y.						
100	## 2 0 TY 2 6						
	PROP 60610 60610 CO						
	SS OF THE STAND OF						
	SS						
	ADDRESS OF PROPERTY: 300 W. GRAND AVE., UNIT CHICAGO, IL 60610 MAIL RO. INST CONK! Trust Con opeost Northwest His						
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98947951 Fage 3 of 3

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 205 IN 300 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER. WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 19 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY THE PARKING AGREEMENT DATED JUNE 24, 1998 AND RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT DATED AND RECORDED AS DOCUMENT NUMBER, SAID LAND DESCRIBED AS FOLLOWS:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUT LEP, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AR.
Control
Office COMMON ADDRESS: 300 WEST GRAND AVENUE, UNIT 205 & PARKING SPACE #19, CHICAGO. ILLINOIS 60610

P.I.N. 17-09-236-017