PARTIAL

120844311467-545-45-13A11/101808P

FORM NO 885 RELEASE OF MORTGAGE OF THE THE STATE OF THE

LASTIGHT CONSULTATIONS DESCRIPTION OF SCIENCY UPGET THE SOFT REPORT THE SUBSTRIPTION OF SERVICE THE SUBSTRIPTION OF SERVICE STATES OF THE SERVICE SERV of merchaltabary or fifness the a particular purpose

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF 98947958

2473/0198 30 001 Page 1 of 3 1998-10-22 13:26:33 25.00 Cook County Recorder

William Carlo

| RUST WAS EILED.                              | Above Space For Recorder's Use Only   |
|--|---|
|  | SENTS, That FIRST BANK & TRUST COMPANY OF                                     |
| LLINOIS                                      |   |
| the County of COOK and the St ASSIGNMENT OF  | tate of ILLINOIS for and in consideration of the payment RENIS                |
|  | GE hereinafter mentioned, and the cancellation of all the                     |
| otes thereby secured, and of the sum of      | fore dollar, the receipt whereof is hereby acknowledged,                      |
| ES hereby REMISE, RELEASE, CON               | NVEY, ENTIQUIT CLAIM unto FIRST BANK & TRUST                                  |
|  | ALLY, BUT JOLFLY AS TRUSTEE UNDER TRUST                                       |
| ·  | AND KNOWN AS FRUST NO. 10-2007 & 10-2008.                                     |
| eirs, legal representatives and assigns, a   | all the right, title, recrest, claim or demand whatsoever ASSIGNMENT OF RENTS |
| THEY may have acquired in, through           | h or by a certain MORTG/CE, bearing date the 6THay of                         |
| MRCH 19 96, and recorded in th               | 96079361  |
| linois, in book of records, on pa            | age, as document No. 96179262, to the premises                                |
| perein described as follows, situated in the | ±   |
| linois, to wit:  SEE EXHIBIT "A"             | ATTACHED HERETO AND MADE A PART HEREOF  |
|  | Co  |
|  |   |
|  |   |
| gether with all the appurtenances and pr     | rivileges thereunto belonging or appertaining.                                |
| ermanent Real Estate Numberts:17             | -09-236-017   |
| ddress(es) of premises: 300 WEST GRAN        | D AVENUE, UNIT 304 & F3, CHICAGO, IL 60610                                    |
| Witness OUR hand S and seal S                | this 9th day of SEPTEMBER 1998  |
|  | iony Piana (SEAL)   |
| GEOR   | OF PSARAS, V.P.   |
| LITO   | BRIONES, LOAN CONTROL OFFICER   |
| his instrument was prepared by FIRST B       | BANK & TRUST COMPANY OF ILLINOIS, EALATINE RAME AND ADDRESS)                  |
| •  | (James vide uncuess)  |
|  |   |

## 98947958. Page 2 of 3

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| 5  |                | Y OF COOK   |   | ss.  | •                      |                       |  |   |  |
|--|----------------|---|---|--|------------------------|-----------------------|--|---|--|
|  | 1.             |   | Chrisk  | orotho   |                        | , a notary public     |  |   |  |
| •  | in and f       | or said County, in  | the State aforesaid                                     | d, DO HEREI                                      | BY CERTIFY that        | GEORGE_PSARAS         |  |   |  |
|  | persong        | My inown to me to   | be the <u>VICE</u>                                      | _ President of                                   | FIRST BANK & T         | RUST_COMPANY          |  |   |  |
|  | aN             | <u> </u>  |   | ation, and                                       | LITO_BRIONES           | personally            |  |   |  |
| ı  | known t        | 1 4 6   | irol<br><u>ICER                                    </u> | of said corpor                                   | ration, and personally | known to me to be the |  |   |  |
|  | same pe        | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in |   |  |                        |                       |  |   |  |
| CONTROL  person and severally acknowledged that as such <u>VICE</u> President and <u>OFFICER</u> SSEKKHAKS  signed and delivered the said instrument and caused the corporate seal of said corporation to be a |                |   |   |  |                        |                       |  |   |  |
|  |                |   |   |  |                        |                       |  | thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and |  |
| voluntary act, and as the free and voluntary not of said corporation, for the uses and purposes i  |                |   |   |  |                        |                       |  |   |  |
|  | set forth      |   | ·   | 40   | ·                      |                       |  |   |  |
|  | GIV            | EN under my hanc  | and My  | seal this  | 17h day of             | September 98          |  |   |  |
|  |                | •   |   | (  | Will nun               | to en                 |  |   |  |
| ı  |                | S OFFICE  | ALL SEATTING  |  | NOTARY REPU            | /* -21                |  |   |  |
| !  |                | CHRIS   | KÖRITKÖ<br>NATE OF ITHNOIS                              | Commissio  | on Expires             | 16/00                 |  |   |  |
| 1  |                | S MIN EGRIMANATO  | N EVALLS 13 HAROSE                                      |  |                        | ) William             |  |   |  |
|  |                |   |   |  |                        | C                     |  |   |  |
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| Ω,   | _              |   |   | 04 δ   |                        | 283                   |  |   |  |
| EE.  |                |   | نز ا  | 1r 3   |                        | 87.8                  |  |   |  |
| ED   | ora            |   | i na  | 5 0  |                        | 383                   |  |   |  |
| RELEASE DEED   | by Corporation | 2   | ROP   | AVE. 1   |                        | \\$ <del>_</del> \$€2 |  |   |  |
| LE   | <u>ک</u>       |   | 4 4C  | RAND .   |                        | 1. 5HO                |  |   |  |
| RE   | <b>a</b>       |   | SSS (   | . GR   |                        | 5502°                 |  |   |  |
|  |                |   | ADDRESS OF PROPERTY:                                    | 300 W. GRAND AVE., UNIT 304<br>CHICAGO, IL 60610 |                        | 1005 E                |  |   |  |
|  |                |   | AD  | ř Ö  |                        | きたなるも                 |  |   |  |

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## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 304 IN 300 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER. WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT C 7 O THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND FNJOYMENT OF THIS PROPERTY AS SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE PIGHT TO USE PARKING SPACE 3 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY THE PARKING AGREEMENT DATED JUNE 24, 1998 AND RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT DATED AND RECORDED AS DOCUMENT NUMBER, SAID LAND DESCRIBED AS FOLLOWS:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLEP, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 300 WEST GRAND AVENUE, UNIT 500 & PARKING SPACE #3, CHICAGO, Conts Office TLLINOIS 60610

P.I.N. 17-09-236-017