

ORDER NO.
ESCROW NO.
LOAN NO.

2448/0126 53 001 Page 1 of 2
1998-10-21 16:07:56
Cook County Recorder 23.50



Prepared by:
WHEN RECORDED MAIL TO
BAYSIDE FIRST MORTGAGE CO.
600 N. TUSTIN AVE SUITE 210
SANTA ANA, CA 92705

Name
Address
City

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage dated SEPTEMBER 19th, 1998 executed by
PRESTON HARWELL (MORTGAGOR)

to BAYSIDE FIRST MORTGAGE CO
(ASSIGNOR) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK County,
State of ILLINOIS, describing land therein as:
SEE ATTACHED EXHIBIT A 98947144

COLLAR COUNTIES TITLE PLANT # B 28935 Harwell Bayside Sammy

Prop Add. 9141 S. Yates, Chicago, IL 60617.

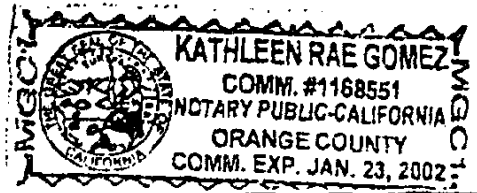
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage.

Dated this 29 day of Sept, 1998 BAYSIDE FIRST MORTGAGE COMPANY
[Signature]
SANFORD H. LEVIS, PRESIDENT

STATE OF CALIFORNIA
COUNTY OF Orange
On 9/29/98 before me, Kathleen Rae Gomez - Notary
personally appeared Sanford H. Lewis - President
(here insert name and title of the officer)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal
Signature *[Signature]* (Seal)
Kathleen Rae Gomez



UNOFFICIAL COPY

98947145

EXHIBIT A

LOT 31 (EXCEPT THE SOUTH 11.95 FEET THEREOF), LOT 32 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 4 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO

Pin # 26-06-300-060.

HARWELL

Property of Cook County Clerk's Office