COLLAR COUNTIES TITLE PLANT # 15 2 8854 GEODE! BOUKICK COM!

City State Zip

ORDER NO. ESCROW NO. LOAN NO.

> Prepared by: WHEN RECORDED MAIL TO

BAYSIDE FIRST MORTGAGE CO. 600 N. TUSTIN AVE SUITE 210 SANTA ANA, CA 92705

2448/0128 53 001 Page 1 of 1998-10-21 16:08:45 Cook County Recorder



98347147

SPACE ABOVE THIS LINE RECORDER'S USE"

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: TRIPOINT CAPITAL CORPORATION

00

all beneficial interest under that certain Mortgage dated

SEPTEMBER 23rd, 1998

executed by

JOHN R GERACI III AND CAROL M GERACI

(MORTGAGOR)

to BAYSIDE FIRS". MORTGAGE CO (ASSIGNOR) and recorded CONCURRENT CONCURRENTLY HEREWITH of Official Records in the Office of the County Recorder of COOK State of ILLINOIS describing land therein as:

County,

SEE ATTACHED EXHIBIT A
SEE ATTACHED EXHIBIT A 98947146
τ
46.
TOGETHERwith the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.
Dated this 6 day of OCT 1918 BAYSIDE FIRST MORY AGE COMPANY
Le to the
SANFORD H. LEVIS. PRESIDENT
STATE OF CALIFORNIA) SS.
on 10 6 1918 Obefore me. Hathlen Rae har-Notary
here insert name and the of the officery
personally appeared SUNDYOUTH . CSUNG - Prosident
personally known to me (or proved to me on the basis of satisfactory/evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to methat he/she/they executed the same in his/he//theli
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.
WITNESS my official hand and seal.
NOTARY PURIL CAUSE
Signature (Seal) ORANGE COUNTY OCOMM. EXP. JAN. 23, 2002
V/I P/ UAO . VOA 1() A.A. 33, 2002

UNOFFICIAL COPY

98947147

EXHIBIT A

THE SOUTH 33 1/3 FEET OF LOT 41 IN HILL CREST BEING BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CZTY OF ELMACON PARK

Address: 2211 North 73rd Avenue Elmwood Park, 21 60707

OFFICE

GERACI.